PRAISING DIVINE QUALITIES

Exalting the Triune God

All glory, honour, majesty and authority be to the Father, the Son, and the Holy Spirit now, ever and forever more through all ages.

1. Oh God! You are the Pre-temporal Person. None has created You and You are existing by Yourself. So we exalt You.

2. Oh God! You are the Light. Hence You gave light to the sun, the moon and the stars. You have given Your light to the eyes of all creatures. So, we praise You.

3. Oh God! You are the Omniscient. So You gave your wisdom to the hosts of angels, to men and to all the creatures. By that wisdom many mysteries are being understood and You were

revealed to our understanding. So we offer our praises to You.

4. Oh God! You are the Love. All the living things love one another. So also do men love one another. Hence, we bow down before You.

5. Oh God! You are the Justice. Hence You forgive us. Yet, You punish the offenders and forgive them. Hence we salute You.

6. Oh God! You are the Holy One. Though there is sin in the world, there remains the holiness as well. There is purity in rain water and in fruits. Though there is sin in men there is holiness also. Hence, we magnify You.

7. Oh God! You are the Power. Hence, You have given power to men and to other creatures. So they are able to walk and work. Hence we offer our grateful praises to You.

8. Oh God! You are the Omni - present. Therefore everywhere prevails Your splendour which includes love, life, holiness, Your workmanship and Your protection. So, our grateful thanks to You.

9. Oh God You are without form. Hence You are not visible to us sinners. Although, You are an invisible Father, You appear to some in visions and to some in dreams. So, we offer our hearty thanks.

10. Oh God, You are the Sovereign Being. You are the Independent One by nature. You do not need any advice from anybody. Hence, You do everything on Your own. So we laud You.

Oh God, You have given Your divine qualities to angels and to human beings. For that we offer You our grateful praises. One of the angels after falling into sin lost

Your good qualities. Likewise, human beings have been losing Your qualities to a great extent, after falling into sin. Even then, You are showing utmost patience towards them. So we praise You. Oh God, You will bestow Your abilities to those who pray to You. So, we bless You. Oh God, You have sent Your beloved Son Jesus Christ into the world and in Him You have manifested Your qualities. So we offer our profuse thanks to You. Oh God, if we examine Your creation, we see Your qualities in it. Hence, we praise You. And Oh God, You have been removing the evil qualities far away from those who believed in You and receiving them to heaven. There, they have been enjoying Your eternal qualities forever. So we offer our victorious praises.

PRAISES FOR FASTING PRAYERS

1. Oh God, the Eternal God, we bless You. None has created You, but You are by Yourself. Oh God, since You were not created, we exalt You for this quality of Your greatness.

2. Oh Infinite God, You are the One who lives forever. So, we offer our eternal praises to You. You are present at all times. So, we submit our infinite salutations.

3. Oh God, You are without form, so glory be to You. We the sinners are not able to see You because of our sinful condition. Though You are invisible, You always behold all of us. So, we glorify You. Even though You are the invisible Father, You have been revealing Yourself to some in visions and to some in dreams and

for this we glorify You. Though You are without form You have created us with a visible body that is useful to us. Hence, I magnify you. Moreover, You have created our spirits with the quality of invisibility. So I adore You with my invisible spirit and the visible body.

4. O God of Life, when we become lifeless by our weaknesses, You revive us by pouring Your New life into us. So, we offer our praises of adoration filled with the flow of Your eternal life.

5. Oh Omnipotent God! You gave strength to men and all living beings, so that they walk and work. So, we honour You. Also, I remember the way You have been protecting, guiding and bringing me into bounty, through Your Power for which I bowdown before You. However difficult a work may be,

however impossible a task may be, You can accomplish it for me. So, I praise You with all my strength.

6. Oh God of Wisdom! You have gifted Your wisdom and understanding to all the angels, men and living creatures in Your creation. Through this wisdom we are understanding many mysteries. May You be glorified. Further, even before we let You know our hardships and wishes, You know them well in advance. So, You can remove our hardships and Your clever wisdom has the art of untying all the knots of our difficult situations. With our limited knowledge we can never fully comprehend Your omniscience. Yet we extol Your glory with all the limited understanding we have.

7. Oh holy Father, May You always be honoured since You have

created me and all the creation in a holy state. But with the entry of sin, I have become defiled. Yet, You are able to make me holy by Your holiness. So, I honour You with a cleansed mind.

8. Oh Loving Father, we exalt Your kindness and love toward us through Your gifts, Your great patience, Your guidance, Your benevolent deeds and finally through Your acts that cancel our sufferings. Yet, what is my gratitude and praise before Your boundless LOVE! We know the affection with which the living creatures love one another. We also know the affection with which men love one another. But, You are loving me far more greater than the love of the earthly parents for their children. So I offer gladly all my love to You with all my heart.

9. Oh God of justice, when I am in wrong, You rebuke me according to Your justice and You punish me according to Your Love. So with great respect for the excellent justice You keep always, I honour You with all my mind.

10. Oh Omnipresent Father, You are present in heaven, on earth and in all places at all times. So I glorify You. You will be with me wherever I am; And You can be with me and You can be my companion to help me. You can make me not to feel that I am lonely. So I offer my grateful praises with all my mind and heart.

11. Oh Sovereign Lord, who can perform all things by Yourself; we worship You. You never need anyone to advice You. You can do all things according to Your own will. You've given me a state where

I can depend upon You alone and accomplish my things according to the freedom You gave me. Hence, I adore You with all the freedom and sing in exultation.

12. O God, the Light, You gave light to moon and stars. You have endowed the eyes of the creatures with Your light. So we offer our thankful salutations and extol Your greatness.

13 O Lord, I praise You for You have given me a body to honor You. Since this body is now defiled, You are transforming it into a holy one and ultimately give me a glorious body and take me into Your presence. So, I give You all glory, honour, praise, authority, majesty and splendour.

14. O Lord, we offer You our shouts of adoration because You have bestowed to men and angels

Your divine qualities. Also we find Your great good qualities in various things of this vast creation. So, we humbly offer our wreaths of victorious praises. AMEN.

REBUKES TO RESIST SATAN

1. Opening Prayer :

O God the Father, Three-in-One, it is written in Your Holy Word that we should resist the devil. Now in Your presence we resist him. By these rebukes let devil suffer the agony and helplessness and may Your Name be glorified and the Church be victorious. O Merciful Father! Almighty Father! give us strength to resist satan from Your Omnipotence. You've got it written in Luke 10:18 that You've given authority to overcome all the power of the enemy. Therefore we beseech You, our Father to grant us Your

grace to use that authority. In Jesus Name we Pray. Amen.

Now in the Name of the Father, the Creator of the entire universe, in the blessed Name of Lord Jesus Christ, the Saviour of all mankind, in the Name of the Holy Spirit, who is comforting (the whole world) and preparing (the entire Church), and in the Name of Triune God! you satan and all your followers who are bound the windy world, you wicked spirits and all the legions of wicked spirits, you devils, you demons, you ghosts we are resisting you and rebuking you. Therefore, we command you to listen carefully to our rebukes and reprimands.

Beheading the beheaded head of Satan!

1. One of the archangels, lucifer conceived an evil thought that he was equal to God. This wicked thought emanated from his head.

Note: *"By the most powerful Sword of the Word of God, O Satan, we are beheading you." Repeat the above refrain in quotes, after each point.*

2. To foil the divine plan, satan put in Eve the thought that is against God's command. This evil thought had come from Satan's head.

3. The evil desire that Adam and Eve must be cursed had come from his head.

4. How many times men are provoked to sin, those many times, we must understand that those sinful desires are coming out of satan's head. When a spotted serpent spits on the great toe of a person and goes into its hole, the venom of its spit spreads across the whole body and gets decomposed. Likewise, the sin that satan spat on

Adam and Eve is following till today. *This ceaseless flow of sin is from satan's head.*

5. Whenever we recall to our minds the Ten Commandments of God, we are tempted to transgress them. This is the work of Satan's head.

6. Since, satan has created a thought in some people that there is no God, they became atheists. This thought has originated from Satan's head.

7. When a believer gets ready in God's presence to thank Him for all His bounteous mercies, Satan enters his mind and disrupts him from doing so. During the period of trails, satan makes men tired of God and stops them from glorifying Him. "Although I have one and only son, God has taken Him too! God could not tolerate". When a believer gets

this thought, how can he praise God! That evil thought is surely from satan's head.

8. Some people get this thought: "Isn't it enough, to stay at home and pray! Why should we go to Church?" This evil thought comes from Satan's head.

9. A section of students question like this: "Why should we listen to parents and elders"? "However elder the others might be, why should we greet them"? Some youngsters think like this and walk as they like. Such a thought is the handiwork of Satan's head.

10. Abusing, hitting, killing etc are some of the bad qualities in men. These too are from satan's head. All these evil qualities are implanted by Satan's head.

11. Satan's head is the cause for all the family related sins, ill feelings and quarrels.

12. When some one is hungry, he thinks that it is not wrong to enter some other's house and eat whatever he finds. In this way some commit theft. Even this is imputed to Satan's head.

13. Many people have the tendency to mock at others and expose their weaknesses. Satan's head is the birth place of such attitude. All kinds of lies are related to Satan.

14. Apart from the sins mentioned in the Ten Commandments, sins that are described in the other parts of the Holy Bible are from satan's head.

15. Apart from the iniquities as mentioned in the Holy Bible, other strange sins that have been following till our times, are the inventions of Satan's scheming head.

16. The stumbling blocks to the furtherance of the kingdom of God are the outcome of Satan's head.

17. Most importantly, satan, the accusor makes people not to believe the Church, bought by Christ. In this act, satan's head has the lion's share.

18. "Renouncing sin, obtaining Salvation and getting ready for the Second Coming of Christ; these three things are just useless". Such thoughts are produced by Satan's head.

19. It is satan's head that makes people think that there is neither heaven nor hell nor hades.

20. Besides these, there are countless branches of sins that have widespread ramifications. All these branches are connected to Satan's head.

21. The false teaching that there is neither Satan nor his wicked angles, is the work of Satan's head.

22. Besides the above mentioned evil thoughts; the sins of ears, the sins of eyes, the sins of hands and the sins of legs are the works of satan's head.

23. All the above referred evils constitute Satan's head. Though he has neither body nor head just as we have, he has these 23 invisible evil characters. *These are nothing else but his head.*

Note: *Therefore, it is imperative that every follower of Christ must do this prayer inorder to cut off satan's head.*

I. Prayers that resist Satan:

1. O Lord Jesus, You rebuked Satan in the wilderness saying "Away from me Satan" (Matt 4:10).

Did he stay there for a moment longer? How could he? So grant us your grace O Lord, that we may use the very verse. If we use the very words that you have used, satan will be frightened more. Lord Jesus, hear our prayer.

2. O God, we are the saved ones, whereas Satan is not. Who is stronger? The saved ones or the unsaved ones? So grant us the daring to resist Satan by saying "O Satan, your words are simply powerless."

3. O Lord, satan is a person full of darkness. But some times he appears as an angel of light to deceive the devout believers. Hence he is a complete hypocrite. So O Lord, help us to tell him so on his face and resist him.

4. Lord Jesus, whenever satan conceives an evil thought against

us, we beseech You to strike him with your arrow at his invisible thoughts that he might shriek with agony. When he cast an evil eye on us, hit him with an arrow into his invisible eyes. When he listens to his agents giving evil reports against us strike him with an arrow into his invisible ears. When he carries falsified tales to Thee against us strike him with an arrow into his invisible mouth. When we fall ill due to the food or the eatables we take, thrust your arrows into his invisible belly; When satan does harm to us in our lifetime with his hands, pierce your arrows in his hands. When he attacks our legs, poke your arrows in his invisible feet. Whatever harm or evil that he causes either to us or to the things we possess, unleash all your arrows upon his invisible place.

When Satan create in us anger, envy, sloth, agitation, dullness, fruitlessness, defeat, despair, disbelief, less devotion, weakening of mind, discouragement, frustration, anxiety of the future, perpetual sorrow, negligence, evil desires, misunder standings, differences, quarrelsomeness, over-ambition, debility due to old age, helplessness etc; O Lord, let these not come to us. If by our sincere prayers, satan is roused to fury, let him be harmed, but let no harm befall us.

5. O Father, the Creator of the universe! the divisive words of Tobia and Sanballot did not come true. Did they? But the words of your servants Ezra and Nehemiah were fulfilled. So also, as you are with us, how can Satan's words come true? So far, his insistence was not materialized. The same thing will

happen till the end. Lord, you alone shall foil all his wicked words. Lord, we pray, let Satan and all his associates understand that all their words are mere vain babbles but not real threats.

6. Father, when we resist one ghost, it is implied that we've resisted the entire army of satan and our rebukes goes to all his subjects. So, grant us the help of Your army, heavenly angels, saints and believers to resist and overpower his entire army. Its our plea that You Yourself, should fight with satan on our behalf.

7. O God, God of endless mercy! praise be to You. Satan is bursting out and attacking the believers, having known that he has not much time. Let his intentions be not advanced. Let his efforts be not fulfilled. Let his evil plans be foiled.

You have bound the four devils at river Euphrates. Likewise, now also, O Lord, we beseech Thee to bind all the ghosts that roam around the world; And all their activities. Amen.

II. The Lamp of Praise :

The Praises that resist satan.

1. O ghosts, we know that we've enemies in this world from among men and living things. Although, you are our bitter enemies, than all of them, our Lord has given us dominion over your power. "So, we can do anything to you and whatever we order it shall be done." O Lord! help us to tell the devil in the above manner and we thank You for listening to this our prayer.

2. O ghost, you are not a woman. You are inferior to all women folk. You are not a man either. You are much inferior to

men. You are neither a bird nor an animal. You are far inferior to them also. It is recorded in Genesis Chapter one that God created worms. You are not even one of the worms. You are still inferior to them also. Our Father created trees, hills and the earth for our benefit. They do not move. You are not equal to any one of these and therefore you are far inferior to them also. On the whole, you are inferior by far to all that are created by Our Father. As we can trample over the inferior things, we can even throw you down under our feet and crush you. These very words, our Father has got for us written in the Holy Bible. 'So, look! here we trample you with our feet in God's Mighty Name.' Lord, we thank You for enabling us to tell satan boldly, in this manner!

3. O ghost, even If we fall into sin all through the day, we have our

Saviour to lift us up, and save us. But if you fall into sin for a minute, you have none to save you. So you need not jump with joy. We are aware of your affairs and your devices (jumps and bumps) and so we are not afraid of you. Lord, help us to have the natural mind to rebuke satan that we don't fear for him. And we celebrate Your praise and honour for accepting these prayers.

4. O ghost, once you had been in the congregation of the holy angels, and fallen down. We have not fallen down like you from the assembly of angels. We have only fallen in the congregation of men on earth. So, we can get up. The Lord Himself lifts us up; This is one privilege. We ourselves can get up; this is the second privilege. We have these two privileges. But you have neither of these. The thought of

committing sin and sinful nature are not acquired by ourselves, but are your evil attachments. We've not brought them at all. So at any time you have to take them back with you. We don't need them. Our Lord Jesus Christ took upon Himself our sins, so that we might be redeemed from sin and that He might throw the whole burden of sin on you. O God, we believe that You give us courage to tell satan these very words and accordingly we praise You Father.

5. O ghost, even though you make us the greatest of sinners, we will not be called devils. We shall still be called men. Have you ever realized this fact? However hard you might try for years together, you will never be called an angel. It is said by our Lord Jesus Christ in the

Gospels that even though we are sinners, we can still get the title ‘angels’. (Matt 22:30; Luke 20:36). You will never get this title ‘angel’ again. Therefore, we are superior to you. O Lord, You have prepared us to pronounce these words to satan. So we exalt Thee.

6. You ghost, my Saviour rebuked you saying ‘Get behind me, Satan!’ (Mat 16:23). He scolded you satan who caused that evil thought in Peter. My Lord did not address ‘You Peter’, but said ‘You Satan’. Do you see the difference between these two? In Matthew Chapter four, on the mound of temptation, you tempted my Lord openly. Here, you secretly put your thought in Peter. So, my Lord said ‘Satan’. Lord! You have prepared us to give this answer to satan. So, we give our heartfelt gratitude to You.

7. O ghost, it is there in your mind that all men should perish. But it is there in the mind of men that the Lord should save them. It is there in the heart of God, that he should save even the worst sinner. Its not in the heart of God to save even a single devil. Not even a bit. O God, You've made us to pronounce these words to satan. So we offer our best praises to You.

III. Defying Satan :

1. O Satan, many people are afraid of you, not knowing these maxims to rebuke you. Because of that fear they fall into sins when they are tempted by you. Though a serpent's head is crushed, seeing the movement of its tail, children get frightened, but grownups will not. So also the believers do not get frightened after watching your deeds. They knew that you are

powerless. Our Lord Jesus Christ has overpowered you. Hasn't He? He wrought that victory on our behalf, which amounts to our victory over you.

2. O Satan, The Bible states "Resist the devil and he will flee from you" (James 4:7). That assurance of God's promise is my strength and support. Previously, I did not do according to this promise and you spoke light of me. As I was frightened of you, I did not get proper visions. If I were not frightened of you I would have got glorious visions of my Lord. So, its my fear factor that blocked the visions, but not you. And you pose, as if you are doing a great job.

3. You satan, when the archangel Michael was disputing with you about the body of Moses, he did not try to bring a slanderous

accusation against you, but simply said 'May the Lord rebuke you' (Jude 9th verse). Since the Lord has given Michael only one utterance, he resisted you with just that one verse. Now, our Lord has given us many such verses from the entire Bible. Therefore, we rebuke you with all those verses. *So, listen carefully.*

4. O Satan, it is written in the Holy Scriptures to resist you. So, we have the devine authority to resist you. In Romans 16:20, it is stated that the Lord shall soon crush you Satan under our feet. Therefore we have all authority to resist you and trample you. As you have rebelled against the Triune God, we are resisting you now. You have also nailed our Lord to the cross. By trampling you under our feet, we

are crushing your head, your face, your hands, your legs, your sides and all your back. Did you not do like this to our Lord Jesus Christ on the cross? Now, we in turn are doing it to you. Will anyone just beat a serpent anywhere on its body and get satisfied? Until they crush its head thoroughly, they won't leave it. Likewise, we'll not stop until we crush you. It means, we will smash all the plans that you are plotting in your head and foil all your efforts.

5. O Satan, in Ephesians 6:10, it is written "Be strong in the Lord according to His almighty power". So whether we rebuke you, abuse you or smash your machinations, we do them in the strength of our Lord. So our desire will surely come true, and your fantasy will come to naught.

6. O Satan, you looked at our Lord and said “You are the Holy One of God” (Luke 4:34,35). But our Lord rebuked you to keep quiet. Likewise, whether you say anything good or bad, we still command you to shut your mouth. We are given that authority by our Lord. Our Lord Jesus is surely Holy. The word you spoke of Him is apt; yet He did not accept it. In the same manner, even if you speak anything good in our mind we too do not accept. Then you will have to be ashamed of yourself.

7. O Satan our Lord rebuked you saying “Get behind me, Satan” (Matt 16:23). You ran away at once without looking back. If you appear to us in our thoughts, in our dreams or in our visions, we use those very words our Lord has used. Then you shall have to run away. Even if you come with the

permission from our Lord, you have to run away upon our command.

8. O Satan, it is written in Proverbs 28:1, “The wicked flee, even when no man pursues”. You are more wicked than any other wicked man. You are the most wicked one who has turned men to be wicked. For that reason you must flee away from us all the faster. When we conduct these conventions and serve our Lord and expound upon the Holy Bible; even before we question you why have you come to our conventions, you have to leave. You must flee as you cannot watch and digest our holy customs and conventions. At the out set, you yourself will run away quite early thinking that any one of the angels would drive you away seeing your wicked presence. Therefore, victory is always ours;

but only defeat and shame is your portion.

9. O Satan, Our Lord called you Satan and you deserve that title. Because, your name suggests that 'you are fit to be judged (Mat. 4:10). So, satan, your name is directly related to the command 'get lost'. So, you are the one who simply runs away and stays no where. You are quite suitable to that title. So, we too can use the same expression. When our Lord used that word 'satan', the way you ran away, the same way, you have to flee when we too use the same word. O Satan we came to know from the stories of the Bible, how you come in guise without our knowledge. Although you are a spirit, haven't you appeared to our first mother in form of a serpent? In whatever guise you come; don't we know you or what? The way your real presence is made

known by the Word of God, the same way by our Lord also you will be known. Through our experience and wisdom also we will catch you. Therefore, you cannot hide from us. Just as the thief runs away when the master of the house comes to know his presence, likewise you too shall run away.

10. O Satan, when our Lord Jesus Christ was on earth, one of His main works was to drive away devils. Now, the same task He has entrusted to us (Mark 16:17). So it is for us to drive you away and it is for you to run away.

11. O Satan, you are saying that you would raise your forces against us. Aren't we aware of it! As we pray, we know pretty well that you will rise against us. But by saying so, you are exhibiting your foolishness.

12. O Satan, did not the disciples of Jesus Christ and the saints of the Early Church pray for the whole world in the first century itself? Where had you been then? What right have you got to question us now when we pray? The reason you are a devil, you are exhibiting your evil attitude.

13. O Satan, have you ever read the Catechism written by Dr. Martin Luther? In the meaning of third plea, it is written that flesh, world and satan obstruct God's will being accomplished and that they must be resisted.

14. You satan, You are saying that you would bring divisions among us. If you seperate us like that, we go to many places and establish 'Sannidhi Conventions' i.e (Fellowship meetings in the Lord's presence). Then its more

painful and destructive to you. So, be careful.

15. You satan, when a snake charmer plays his music snake comes out. Why will it come out? For its death. Likewise, having listened to our prayers, you are coming out with great fury. So, your end is near. You are not aware of it.

16. O Satan, you are neither a male nor a female. So, we call you masculine at one time and feminine at other time. We look you down in such a mean manner. Yet, you are not ashamed of yourself.

17. O Satan, you have shot your arrows on all the ligaments of our body. You have no physical body. Yet, being conscious that you too have the invisible limbs like that of ours, we too shoot our arrows at your invisible limbs.

18. O Satan, your angels will rebuke you on your face “on account of you, we are being spoiled”. This accusation will cause you great pain.When you retort them “Even if I tempt you, why should you fall”; it will greieve them. So, both you and your angels have the union of pain and grief.

19. O ye devils when you shoot your arrows at the believers, they too shoot the Lord’s arrows at you all. So all their arrows rain on you endlessly, so much so you cannot escape from them.

20. O Satan, we have already cast on your face all the sins and their resultant consequences that entered the earth from the time of Adam till the end of the world. But now we shove upon you and your angels all the detestable and harmful things, such as mud,

garbage, excretion of animals, birds, insects and all living Creatures. We are also firing upon you all the bullets, thorns, swords, spears, darts, clubs, stones and sticks that people used to strike at others. We are also casting all the carcasses upon you. Since you are bursting out, we are also becoming outrageous. So, even now you repent and change your mind. You satan, we are hurling upon you all the diseases and madness that is related to head, all the sicknesses and ailments that are related to ears, eyes, mouth, breath, legs, stomach, hands, skin, blood, nose and all the diseases that are connected to every part of the body; And the disbelief, fear, despair, grumbling, doubt, envy, angry, low in spirit and all the confusions that come to mind.

21. O Satan, there is not even one well meant name in any of your titles such as, the ancient serpent, enormous dragon, satan, accuser, tempter, etc. All these have only evil connotations. So, you need not gloat. Your name is evil, your defeat is evil and all that you've is evil. So you cannot exercise any authority over us. Even, we have any evil in us, that is simply an attached evil by you. But it is not an evil that is created by us, just like you who nurtured evil to keep for yourself. So, you ghost, you need not take pride.

22. O Satan, some of the men having yielded to your words, have become devils like you and are entering in men and causing them evil. These are all your wicked deeds.

23. O Satan, do you know how to speak the truth at any time? No. On the contrary, you know how to tell a lie very easily. So be careful.

24. O wicked satan, you are puffing up saying that you are a strong spiritual entity. Do we the humans appear to you as weaklings? The saying that even a powerful snake was caught and dead in the hands of the black ants. This analogy holds good in your case. We may be weak in our spiritual life, Yet we warn you to remember that our sincere prayers will prick you like iron spikes and bind you and grind you into powder. May be then you may come to right understanding!

25. O Satan, when we resist you, note that it amounts to resisting all your wicked forces and our reprimands shall ransack you and your entire army.

The Poem of Resisting Satan

May you die O satan the serpent with terrible affliction;

In all your treacherous and torturous infliction;

May all the death sentences pronounced in the Word of God ;

Fall upon you all at once, when ever you grieve men, light or hard;

May the perdition of the ghosts at Euphrates River;

Haunt your memory and hang you forever and ever;

May all the terrors and horrors torment you vehemently;

Before the unleashing of the intercessory, ardently;

May the Word in Hades be your hazard and headache;

May the War at Armageddon be your haphazard and heartache;

May the Well of the bottomless pit be your knockout punch and neekache;

May the Whirling Woes of the lake of fire, be your endless despair and deadly ache.

Divorce Decree

"You Satan, we do not like you. So, we are giving you this decree of divorce. This is valid till the Second Coming of Christ Jesus. Later on, we will not be seen by you. Thus, our decree of divorce holds good till eternity."

The dirge of divorce decree

Go away, Go away, O the world! Go away

Enough is enough; we've nothing to do with you.

Go away, Go away, you satan!

Go away,

Enough is enough; we've nothing to do with you.

Note:- In place of 'satan', the following words may be employed to sing the dirge (hymn).

O Sin, O the result of sin, O devil, O ghost, O mourning, O defect, O temptation, O dullness, O terror, O misfortune, O sin of nature, O death, O hell, O hades.

PRAYER OF CONSECRATION

(Praises, Resolves, Confessions and Prayers)

I. Consecration Praises:

God, my Father, who created all things for my sake, who has been providing all that I require every-day, who is giving me without ceasing despite my being a child unable to receive, who created me, Father dear to me, my God, my Lord, my Patron, my Saviour, and my All! I offer You many praises. Father, as You chose me to be Your child, not

only through Your creation but also through Your Son, I give You grateful thanks.

I Praise You for the love You are showing me through Your gifts, Your patience, Your guidance, Your actions in removing my hardships and finally, through Your absolute benevolent deeds. Yet, what is my praise compared to Your love! What is my gratitude of my heart before Your infinite love! If I keep on praising You without doing any other job, even that would be very small before Your compassion. As You are receiving such small praises with Your willing hands, I thank You. Remembering Your power with which You have been protecting me till now and guiding me into prosperity, I bowdown before You. I trust You will perform such deeds in my case in the days to come also, for

which I exalt You. My hope is that You will surely admit me into heaven at the end of my life and I salute You for it.

II. Consecration Resolves:

1. O the most holy Father! even after You created the first parents in a holy state, as they fell into sin, through them sin entered into all of us. O Father, You have placed in us the strength needed to discard sin. But, I am not able to be free from sin. I am trying, yet am falling. Again I confess before You. The brilliance of the sun, moon and stars together is defective before Your holiness. Also, the holiness of the holy angels falls far below before Your divine holiness. Then how can we the sinners, be blameless? But for Your forgiveness, we should have perished already. My Lord,

whenever sin enters into my thoughts, words, efforts and deeds, I have decided to dismiss it. You will give me Your help in the matter. When any bad is discovered, I resolve to resist Satan 'O Satan, this is your doing. You have no power over me. Go away'. I try to purify myself by confessing my sins before You from time to time.

2. God, sin is not confined to itself. It is entering into human beings and causing diseases. At that time I resolve to implore You for healing. I try to find the cause of the disease, and get relief from it by confessing that sin before You. In case, I fail to get healed, I pray to You and take the medicine with Your blessing. Have You not used water as medicine in case of Naaman! Knowing beforehand that man would fall into sin and consequently become

sick, You created herbs and other medicinal plants, giving some people the wisdom to turn them into medicines, by the use of which You are healing many people. This is Your wonderful grace. Yet, I desire that those that have taken Your Name secure healing from diseases through prayer, praises and faith, avoiding medicines.

3. Father! hardships, poverty and falling into debts are caused by sin. If they happen to me, I try to get rid myself of them through faith.

4. Apart from these difficulties there are many more troubles, to get rid of which I make effort only through prayer.

5. I resolve to overcome the following situations : Sin generated by another sin, disbelief, cowardice, worry, indecision, disgust, misunderstanding Your guidance, and

inability to understand Your silence. I also resolve to acquire courage through You by refusing to fear satan, adversaries, stormy weather, burning heat, rain, thunderbolts, evil dreams, false visions, wars, famines, contagious diseases, poisnous creatures, death, hell, etc.

6. I believe that you would grant me the remission of sins, removal of diseases, restitution of losses; And all that I want, even the heavenly bliss and I am prepared to believe in the promises as recorded in John. 14:14; Eph. 3:21 and the exhortation given in Mark 11:24.

7. God the Holy Spirit, who advised me to be holy as You are holy, I give You many praises. Keep me away from every sin. Let me not get into temptation. I have decided to avoid every sin known to me. I am making effort to avoid committing

the sins such as forgetting You, getting annoyed with You, being ungrateful to You, being slack in going to the worship, showing disrespect to elders, hitting people, having evil desires towards men and women, coveting others property, failing to return what is stolen from others, creating rumours against others and defaming them, telling lies, making fabrications, indulging in false arguments, feeling jealous, scolding improperly, hating others, abusing, conspiring against others, writing anonymous letters, partaking of the sinful acts of others and all other such transgressions.

8. I have decided to think that the time of hardship is absolutely meant for my good, and also to perform all usual practices and not to

stop doing the benevolent deeds. I determine to have thought of You during each and every moment of a day. I have also undertaken to praise You immediately after waking up and learn all things from Your Holy Book and pray for myself and all others. I also undertake to sing songs, witness You to others, go to Church, read good journals and books, give alms to the poor, be kind to all living beings, pray immediately on every needy situation, pray while eating, drinking and going anywhere, conduct family prayers, pray whenever I wake up at night; And I resolve to observe all these good habits without fail. Also, I am decided to be honest in whatever things I have to do for my livelihood and in the matter of my profession.

III. Consecration Confessions :

(1) O God, Your will is my will. In the event of my will contradicting Your will, I will give up my will.

(2) God, If You tell me to go to a certain place even if I am not inclined to go there or I do not have the ability or possibility to go, still I resolve to go without a word as Abraham did.

(3) God, if You entrust me with a difficult task and ask me to do it without fail, I will do it even if I become low in spirit and feel indisposed to it.

(4) God, if You command me to convey Your words to someone I dislike; even the timidity entrenched in me, I decided to talk to him.

(5) God, if You ask me to go to another person to testify about You, I am determined to do so even if I do not know what to speak.

(6) God, if You ask me to cross the forest infested with wild animals, stand amid the village beyond and preach the Word, I will go there without fear.

(7) God, if You ask me to go to the cannibals living in the Naga hills near Assam (India) and preach to them I will go without asking a question and do so; but will not say "Provided I am given strength".

(8) God, if You tell me that You will send me to a country where I am not familiar with the local language, I resolve to go without argument and preach there.

(9) God, if You ask me to go to a specific Country on gospel work saying that people there will pierce me with spears and kill me, I decided to go there well-dressed. (I will acquire the crown of a martyr).

(10) God, if You ask me to go to yonder hill and go on fast for forty days, I am determined to do it admiring: “Is there any greater privilege than that!”.

(11) God, when somebody dear to me is on the verge of death and many people are praying for his life: Even if You do not hear their prayers still I will rejoice and praise You.

(12) God, when I don’t even have a rupee in my hand; If you look at me and ask me to announce free feeding for the poor on the next day, I shall do accordingly.

(13) God, even when You ask me to perform any impossible thing, I am decided not to say 'no'.

(14) God, it is written in Your Word that in Lord Jesus Christ there is no difference between man and woman. So, give me a power of acquaintance: That is to treat the small girls as younger sisters, older girls as elder sisters, small boys as younger brothers, older boys as elder brothers, elder women as mothers and elder men as fathers. I am prepared to exhibit a sense of respect when I see elders, teachers and people in authority.

IV. Consecration Prayer:

O God! I am dedicating to You all that You have given me. I also commit to You my body, my spirit and all that I have; specially my life-

time in the past, present and future. Whatever is Your will, that is my will. Even if Your will is sour to my taste many times, help me to admire it from today. I place at Your disposal whatever good deed I am not able to perform and whatever deed I am doing against my will and Your will. I hand over to You my relatives, friends, enemies, officials and those who do not like me. I submit to You the creatures, the animals, the birds and all other such things which harm us. Likewise, I place in Your control the devils and Satan and all such related things that afflict us. I offer to You all the trees and rocks that sometimes pain us. I yield to You the five elements that cause harmful effects. Accept this our consecration beholding the radiant face of Your Son. Amen.

PRAYERS AND PRAISES FOR THE LORD' S SECOND COMING

1. A young man from a distant country informed his people that he was coming home. Would they not feel happy on receiving the message and await his arrival? Likewise, the Lord also promised to come. Would the young man fail to come after sending his message of coming! Would he not come some time or the other? In the manner his people waited for him, if we also wait for the Coming of the Lord Jesus, then we can fly back with Him. O Lord we believe that You can give us this heart of anticipation and praise You.

2. A certain young man wrote home that he was arriving by a particular ship. So, his people went to the port at 'Kaakinaada'[1]. to receive

1. A Port town in coastal Andhrapradesh, India

him. The ship arrived; but, for some reason the young man did not turn up. His people went home disappointed. But, the young man arrived by the next ship. Seeing that his people were not there to receive him, he went back. Similarly, many people would back slide finding the Coming of the Lord delayed. As the young man arrived by the second ship unexpectedly, the Lord also will come surprisingly and take with Him those who are ready. So, let us pray to Him to prepare us to go with Him, even if His Coming is delayed. O Lord, even if Your Coming keeps us waiting, grant us Your grace to be ever prepared to go with You, without joining those who remain unprepared. With this faith we offer our praises.

3. A certain man wrote to his wife that he was arriving by a par-

ticular train and that she was to receive him, failing which he would never more come home. The wife prepared several food stuffs and went to the railway station in time to receive him. That day, it so happened the train was late by two hours. So, she went home, intending to come back by the expected time. But, when she was away, the train arrived, the husband alighted the train, searched for his wife all around and finding that she was not there, he felt sad and left by the same train to another place. Likewise, having waited for His Coming, we turn back right exactly at the moment of his arrival and fail to go with Him. So, even if His Coming is delayed we have to anticipate and wait till He comes and get ready for the rapture. Then we shall fly in His

Coming. O Lord, grant us Your grace to continue to wait for Your Advent for which we offer our grateful praises.

4. A certain passenger, on reaching the Godavari railway station was informed that the train had already left. Having come to know that the train was to stop at the nexet railway station, for half an hour, i.e Rajahmundry, (3 km away from Godavari railway station) he cleverly engaged a jatka (horse cart) and reached the station and bought his ticked and boarded the train immediately. In the same manner, we also should use our spiritual understanding and complete our earthly responsibilities in time and prepare for the Lord's Second Coming. Even if delayed by any chance, we must, by any means, reach for

the Rapture Cloud. O Lord, we believe that You shall bless and guide us to use our intellect like the passenger so that we may partake of Your Advent.

5. A certain weaver was weaving a blanket, just before his scheduled departure by a train. As there was just a little work to be completed, he asked his people to go and buy tickets for all of them. By the time, he quickly weaved the blanked and held it up in the sun it got delayed. He thought he could catch the train, but the train had already left as he was late due to his own works. So also, we may fail to catch the Rapture having enguefld in various works like the weaver who let the train go on being entrenched in his personal works. O Lord, we praise and glorify You, hav-

ing believed that You would prepare us not to fall victim to such negligence at the time of Your Second Coming.

6. Some people take upon themselves manifold responsibilities, and getting engrossed with them, forget about the Coming of the Lord. Meanwhile, He Comes and looks for word to take with Him those who have kept themselves ready. So, after finishing all our works, if we gaze earnestly, the coming and going of the Lord's Second Coming would have already been finished. Similarly, those who are obsessed with their worldly chores and interests will eventually fail to meet the Lord. O Lord, grant us Your grace not to be guilty of neglecting Your Coming in such manner and trusting which we glorify You.

7. Those who fail to observe and absorb everyday, the Advent prayers, Scriptures and thoughts cannot be a part of the Lord's Coming. Hence, we must always keep our minds on the very thought and contemplation of the Advent, irrespective of the work we are involved in. Then we can be lifted up in His Coming. O Lord, we trust that You will always keep in us such thoughts of Your Coming; and for it accept our eternal salutations.

8. A farmer has cleansed the grains of his threshing floor in this manner: He first picked the stones up and threw them out. Later he sifted the grain in a sieve and winnowed the same in a basket and finally preserved the best grain. Likewise, we have to pick up the stones like bad thoughts and deeds; And sieve and winnow the chaff and

trash like sins and weaknesses. Then we too can become the ***first best grain*** and get lifted in the Rapture. O Lord, You would help us to cleanse ourselves in such a manner. So, we offer our eternal praises of victory.

9. A certain woman had a baby. The baby played around and soiled herself. The mother washed her. Again the baby palyed and became dirty. And the mother washed her again. As many times, the child got herself dirt, those many times the mother washed her patiently. Likewise, we have to inculcate the habit of cleansing our minds of evil thoughts, then and there itself and regularly sanctify ourselves with the blood our Lord Jesus Christ. If we fail to do so instantly, it will be too late. The moment we fall in sin, we must purify ourselves with the Lord's blood any number of times

and make the assertion *'victory in the blood of Jesus'*, a constant refrain in our lives. O Lord, we glorify You because we believe that You will give us grace to cleanse us in such a manner in order partake of Your Coming.

10. Those who go on a long journey cannot travel comfortably unless they have breakfast, lunch, dinner, and coffee both morning and evening. So also, whenever we are hungry, unless we enjoy the spiritual food of the Lord's Body and Blood, we cannot make the Advent journey. Only by taking the Lord's communion can we enter into the Lord's Rapture. O Lord, we believe that we are strengthened to join Your Rapture by being nourished with Your 'Holy Eucharist' You have kept ready for us in Your presence and we offer Thee our exaltations.

11. There are some in the Christian congregations who say that the Second Coming is near at hand. Only some believe in it. Some others do not. O Lord, if those who do not believe have a change of heart and believe Your Advent prepare them for Your Advent. Let those who have believed, be still prepared. Create the faith in those who are sceptical. Prepare all those who do not believe, who cannot believe and who have already believed in Your Coming. We trust that You will make Your Church ready for Your Coming, and we give our salutations.

12. Among the heathen, there are people who have accepted the Lord and also those who remained in their disbelief. How can they be prepared for the Rapture? Somebody has to teach them of the Rapture or

else they will not get faith. Whether they are prepared or not, we pray that they also be helped to prepare for Your Coming.

13. Christians avow that the 'Second Coming' will follow certain signs. But we have to pray for those who object saying, 'all along, its always the same and all these signs are always alike, and these very signs have already been there, and there are no new signs.' Hence, we have to pray that the austere devotees record the various signs that are manifested in different years, in different countries, and the new signs that would soon take place and also the extra signs outside the Bible. We have to pray that these be written soon, in order that the whole world may become aware of them. O Lord, we trust You will raise such devout learned scribes to

write and show to the world the signs of Your Coming and we express our grateful thanks to Thee.

14. In the present day world, some people are printing the Gospel tracts and distributing them to a large number of people. They are doing this having inspired by the Lord. Among those tracts, (1) some refer to the modern times, (2) some others speak of the Second Coming of the Lord and (3) some others speak of the things related to the prophetic times. These tracts are being sent gratis to many people. Since the Lord is blessing them all, May He be praised.

15. It is twenty centuries since the birth of Christianity. And during these twenty centuries, what things had happened, how many became Christians, how many signs

of the Lord's Coming were manifested, which signs took place in what times, what were the resultant effects of those signs, what kind of glory was ascribed to the Lord through them and what things has already happened and what things were happening in the world; were all recorded by Father Devadas in a book which he preserved carefully. Subsequently, somebody promising to return it took it in the absence of Father Devadas. After coming to know the matter When Father Devadas wrote to him for that book, he said he would send it. But, he has not sent it back till now. If that Book can be traced, since all the signs of His Coming were recorded in it, any amount of God's work can be done. Please pray for the early retrieval of the book. It will

help us to know how the heathen and Christians are like; and what all they received will be made known.

Prayer:- Gracious Father, some people are preparing themselves for Your Coming and some are not. Some are intending to prepare and some are making efforts to prepare, but they are unable to prepare. So, help us all to prepare for Your Coming and have the privilege of joining Thee into the Final Dispensation.

16. King Saul, despite being anointed with oil, and received the Spirit and being victorious in battles finally went astray. In the same way, some Christians remain steadfast almost till the end and go astray just one or two days before the Rapture and get dispirited. Lord, we thank You for keeping us from falling victim to such situations.

17. Those who have never heard about the Salvation nor the Second Advent, may succeed in preparing for the Rapture having listened to it on the last day, just as those who start late at home to catch a train may come running to the railway station and get into the train as it is in motion. Is it not so Lord that the on the cross got his change of heart on the last monment! We believe that You will give us grace to partake of Your Coming in that manner, for which we express our grateful praises.

18. Some people experience the change of heart at last on death bed. And very few of them get prepared for Your Coming. That is Your absolute grace. We implore You to grant us that grace, and we give our salutations.

19. While some people are on their good work; and by the time

they wind up, the Advent will take place. While some people are in the middle of their meals, if they are prepared, they'll be Raptured. We trust that You will grant us the grace of being Raptured in Your Coming, in whatever state we are at that time, and for that we express our heartfelt thanks.

20. Some people will be caught up in Rapture while sleeping. So, we give You our heart-felt adorations.

21. While some one is mourning the death of another person in some other village, he will be Raptured. So, we exalt You.

22. One would like to return to his/her native place, as in the case of a (married) daughter willing to go to her father's place. So also the Church await the Coming of the Lord i.e the Bride is waiting for the

Bridegroom. The church that 'wait and look forward' shall be Raptured. Those who fail to 'wait' shall miss it. We praise You Lord, because You will give us room to become the 'Waiting Church'.

23. In a certain village there were many clashes. A man came to see his feverish daughter and heard about the deadly situation of the fightings. He felt that it was not safe to keep his daughter in those clashes, and took her away. Likewise this is a filthy world, a world steeped in sin, a world filled with the consequences of sin, a world of troubles, a world of famines, a world of diseases, a world of poisonous creatures, a world devoid of hope, a world of death, a world of evil spirits and a world of men under the direct influence of devils. So, the

Lord will come at once to take us to the heavenly abode and that is the Second Coming. Would the daughter decline to go with her father? Similarly, we also should not say 'no' to go into the clouds with the Lord. We should declare: 'I am ready, my God and my Lord'. Lord, we trust that You will grant us Your grace to tell You accordingly and for that we praise You.

24. The sea waves are making noise both day and night because of the gentle breeze. Like that wind, God's Holy Spirit is moving the hearts of the saints without ceasing. Then they keep praising God for thier Salvation and rejoice in the Coming of the Lord with praises. O Lord, teach us both such praises of exaltation and exultation.

25. Lord, the day You created the sun, the moon and the stars;

from then on till today, they are shining in the firmament. The stars are moving in their appointed axes. In the same way, bless us to walk steadfastly in the line and axix that You have appointed for us with the lights of joy and thus prepare us for Your Advent. Grant us Your grace to glorify Thee for Your Salvation and the hope of Advent.

26. O Lord, make our spirits which You have created and placed in us keep on meditating You. Grant us Your grace to unite with You the Spirit. Enable us to praise You with our spirit, and we trust that You will give us the line of praise to exalt Thee regarding the Salvation and Your Coming till our spirits reach You. And for this we offer our grateful thanks.

27. Lord, transform our written praises into praises which are true

and acceptable to You. What is written may be erased, at any extant of time; but the praise received through the help of Your Spirit remains indelible. We magnify You believing that You would grant us such praise.

28. O God, grant us Your grace to make our praises as sure and genuine as that of a written document.

29. The Lord's Coming is as certain as the Salvation. Lord, make our exaltation and preparation to be that certain.

30. When we come to heaven we discard our motal coil here. Similarly, enable us to shed our shortcomings which may be in our Advent praises, Advent preparation and Advent faith.

31. The prayers of praise written on paper with pen may get spoiled at any time. But the praise

written by the Spirit on the parchment of heart shall never be dissipated. We beseech You, Lord to write thus on our hearts.

32. A certain young man, by name Jesudas, migrated to Rajahmundry from the Western district. He started roaming on the roads, by leaping and bouncing, playing the wooden cymbals, shouting with a loud voice : “O people! Lord Jesus Christ is Coming for the Second time. Know this fact. Pray and prepare”. People would come running in groups and listen to him out of curiosity. He has no salary and no education. He would go into the streets in the morning and preach till twelve noon. Later, he would sit under a tree and ask God to feed him as he had done His service.Then, somebody would come, to him and

findout the matter and offer him good food. One day he went to Dowleswaram, a village near Rajahmundry, and started preaching. There, the police put him behind the bars. There also from the prison he preached to the constables and the inspector. Then they let him off saying that he was a real God's servant. So, the readers ought to preach the message of the Lord's Coming, further more. Let us pray that God may raise such preachers. This man got his food through faith. In another instance, when he was going through a forest, he saw a tiger sitting on his way. Then, he started ringing the cymbals and took a long jump shouting : " O Tiger! I didnot come to harm you. So, You too should not harm me". Then the tiger fled at once.

Such people with deep faith can be ready for the Coming of the Lord. ***They can defy the devil.*** O Lord, grant us Your grace to have such faith to defy Satan.

33. 'Oh! men of independent spirit! stop for a while and listen to me. God, the Saviour of all mankind, Lord Jesus Christ will come on the clouds and take His faithful alive to heaven. Such saints will not taste death. We urge you to pray and prepare from now on'. *O Lord, send this message to the whole world.*

34. Some years ago medical researchers prepared some medicine in tablets to get rid of mice. Those who bought them kept in the corners of their rooms. The mice swallowed them and went out. Then their hearts beated very fast and caused terror in them. So, they did not return to the rooms any more.

This is an effective method of driving out mice without killing them. In the same manner, O Lord, dictate to our 'Fellowship Meeting' the message of Your Salvation and Second Coming, which we would print and publish in English and distribute it, to the five continents. Then those who read them will experience great fear, palpitation and anxiety. The sceptics will have mental aberration. This is fearful, but still it paves the way to Salvation. This is the new final appeal that we make to You. This will create tremors in human hearts. Then all will cry aloud entreating, O Lord! save us and prepare us for Your Coming. Or they will at least get ready for their Salvation. Lord, we exalt You believing that You would cause these tremors in all people.

35. When some people are silently engaged in their own work,

while others who are around cry aloud saying "So and so persons are coming," those who have listened will stop working and look to them. The same way as the people of this world are deeply engulfed in their own works, we should cry aloud "Jesus Christ is Coming soon for the second time." As our declaration rings in their ears, they will listen carefully. Some may believe and some may not. Yet, we should not mind. ***Lord, let the message Your Coming resound in this manner in the whole world.***

36. Our dear Lord, how can Your salvation and Advent message reach the cannibals? If preachers go to them, they kill and eat them. Such people live in Assam, Naga hills, and forests in Africa. Some of them are naked. Some others have become like apes. They have no

understanding. How can Your Salvation and Advent message reach them? Some missionaries went to preach them and were consumed by them. They even ate up their coats. How can we make them hear the Gospel?.

Answer:- To convey to such people the news of Salvation, 'the sage of Kailash'[1] should forst preach them. Later, some of the members from the "Sannidhi Kuutamu"[1] i.e Waiting Meeting should go to them and preach the Second Advent message. Lord, whatever the preparation You wanted to give to us, inorder to accomplish this particular task of preaching the cannibals, we beseech You to fulfill the same in us.

37. Lord Jesus, having said that you would come soon, now You are

1. A Christian ascetic living in the Himalayas for the past 400 years, as told by Saadhu Sunder Singh.

Coming so late. Teach us the meaning of this delay as how to explain it properly to others.

38. Lord, You have told us in a vision that we do not have enough perseverance in 'Waiting for Your reply' until you give us specific answers. This is true. Give us strength to wait in Your presence with much endurance and persistance. We give You countless salutations.

39. Lord Jesus, with what amount of passion did the Old Testament saints anticipated for Your First Advent, the same way instigate us the New Testament devotees to Wait for Your Second Coming with the same amout of passion and zeal.

40. O Lord, we have delivered Your message of Salvation and the news of Your Second Coming to the

world in our own manner. Now, teach every person in the world, the Salvation gospel and the Advent gospel in Your own manner and method. We do not know Your way. Thus, You will deliver Your message of Advent to the whole world for which we magnify You.

Praises from the Book of Revelation

1. Praise of the Church:

To Him who loves us and has freed us from our sins by His blood, and has made us to be a Kingdom and priests to serve His God and Father - to Him be glory and power for ever and ever! Amen. Rev. 1:5,6.

2. Praise of the Four living Creatures:

Day and night they never stop saying: Holy, holy, holy is the Lord

God Almighty, who was, and is, and is to come". Rev. 4:8,9.

3. Praise of the 24 elders :

They lay their crowns before the throne and say: "You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being". Rev. 4:10-11;

4. Praise of the four living creatures and 24 elders :

And they sang a new song: "you are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth." Rev. 5:9-10.

5. Praise of the angels:

In a loud voice they sang: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and Praise!" Rev. 5:12.

6. Praise of all the Creation:

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: "To Him who sits on the throne and to the Lamb, be praise and honour and glory and power, for ever and ever!". Rev. 5:13.

7. Praise of the angels, four living creatures and 24 elders:

They fell down on their faces before the throne and worshipped God, saying: "Amen! Praise and glory and wisdom and thanks and honour and power and strength be to our God for ever and ever. Amen! Rev. 7:11-12.

THE SEVEN BLESSINGS from the Book of Revelation

1. "Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it." Rev. 1:3;
2. "Blessed are the dead who die in the Lord from now on" Rev. 14:13;
3. "Blessed is he who stays awake and keeps his clothes with him" Rev. 16:15;
4. "Blessed are those who are invited to the wedding supper of the Lamb!" Rev. 19:9;
5. "Blessed and holy are those who have part in the first resurrection." Rev. 20:6;
6. "Blessed is he who keeps the words of the prophecy in this Book." Rev. 22:7.

7. “Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city”. Rev. 22:14.

The Blossom of Blessings

1. O you, under the instigation of sin! May God give you the power to discard sin and bless you!
2. O you, who are unhealthy! May God give you health and bless you.
3. O you, in want! May God give you prosperity and bless you!
4. O you, who have no children! May God grant you children and bless you!
5. O you, who are tormented by devils! May God give you deliverance and bless you.

6. O you, the block-headed! May God give you pure wisdom and bless you!

7. O you, who have sufferings in hands of enemies! May God remove your sufferings and bless you!

8. O you, who are subjected to injustice! May God grant you justice and bless you!

9. O you, who are in debts! May God clear all your debts and bless you!

10. O you, who could not succeed in getting married at proper age! May God arrange a proper match for you and bless you.

11. O you, who have family disputes! May God end your contentions and ensure unity among you and bless you.

12. O you, who have entanglements of different kinds! May God untie the knots of your entangle ments and bless you!

13. O you, who cannot organize your devotion to God! May God give you concentration, and cause in you firm spiritual fervour and bless you.

14. Readers! May God bless you that the disbelief towards God, fear, disgust, hasty nature, thoughtlessness, worry and despair may not find a place in you!

15. May God bless you that you would receive the heavenly bliss at the end of your lives! Amen. Maranatha.